



M. P.

**College of Education** CHILHARI, DISTT.-BUXAR (BIHAR)





M. P. College of Education

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# **OUR AIM**

Students are our assets, our hope and our future. In fact they are the future of our country. We therefore, owe it to give them our best. They are like clay; soft and malleable. If we take them on real early in their lives every bit of knowledge imparted to them remains, so ingrained in their minds that it becomes a part of there personality in year to come.

Our efforts in this education institute, aim not only in providing academic excellence and practical knowledge also to instill a student, our core values, traditions and a sence of patriotism so that he is prepared to be in any walk of life. Special concentration has been paid upon practical works and training.

# VISION

Our Vision is to be a world-class Education Institute that provide the education with academic excellence and value added practices. To achieve a goal to educate the student so that he is prepared to be an educationist of high repute with an Idea of social service and community involvement

# **MISSION**

To be a world class Educational and Research Institute by investing in our communities and delivering innovative ideas, opinions and researches with extra ordinary practices of teaching & Learning.

# Chairman's Message



It gives me great Pleasure to welcome the students and guardians to M.P. College of Education, Chilhari, Distt. Buxar (Bihar). The institute is established with a vision of imparting highly advanced education to the upcoming youth with the objective to promote interdisciplinary higher education and research in the field of Education.

MPCE is a modern centre of Education that has been set up with a vision to bring out the best from students. The institute offers the best in contemporary education to enable the young scholars to live a worthy life through application of intellectual riches and ethical values. The best in facilities and faculty are provided at MPCE to bring out the optimum performanance from students. My best wishes to all of you.

Thakur Attar Lal

# **About the Institute**

M.P. College of Education is a co-educational institute established and managed by Indian Computer Education Society. The college has been approved by National Council for Teacher Education, New Delhi, Ministry of HRD Govt. of India, Directorate of Higher Education, Bihar and affiliated to Veer Kunwar Singh University, ARA and Aryabhatta Knowledge University, Patna. The Institute is situated on Patna-Buxar, National Highway No. 84 at Village Chilhari in Distt. Buxar (Bihar). It is at a distance of 50Km's from ARA and 8Km's from Buxar, District Headquater and 7Km's from Dumraon and 130Km's from Patna, the State Capital. It is well connected by Road and train. The nearest railway stations are Buxar and Dumraon.

The location of Institute is very beautiful. Green field of food grains, trees, flowers, simple and innocent villagers comprise the main characteristics. The campus is well laid with state art building. Different teaching Blocks for different departments are there.

Hostel facility is available, provides homely atmosphere to the students. The hostel is equipped with all necessary facilities like internet and indoor games.

## FACULTY:

At M. P. College of Education, Chilhari Distt.-Buxar we have a very competent and dedicated team of academic planners, teachers and administrators who take keen interest in the overace development of a student. They have compassion and care. Thakur Attar Lal Advocate is the chairman who is working for the society for many years

### LABORATORIES:

The college has varios learning resource centres as psychology Lab, Science Lab, Educational Technology Lab, ICT Lab, Computer Lab, Health & MedicineLab, Anatomy & Physiology Lab, work experience resource centre and Language Learning lab.

## LIBRARY:

A well-equipped and well stocked spacious library under the supervision of well-trained and qualified librarian enhances the richness of the institute. Besides an excellent collection of encyclopedia, word book series, classics, numerous periodicals and magazines, the institute ensures regular inflow of new edition for its upkeep. Research Jornals of NCTE and NCERT have been subscribed.

## INFRASTRUCTURE FOR SPORTS:

The college has stadium spread over one acre land. It provides facilities for Volley-ball, Basket-ball, Lawn-tennis, Kho-Kho. Well built rows ensure comfortable and convenient viewing of players in action. The college has added one more feather in its cap by constucting a multipurpose auditoriom having Badminton Court and Table-tennis facilities.

## **GENERAL RULES:**

Attendance: No students shall be deemed to have pursued a regular course of study for B.Ed examinations unless he has attended at least 65 % of the full course of lectures and tutorials separately and 75 % of practical in a year. The name of a student remaining absent for 15 consecutive days after the commencement of classes or during the academic session without any notice shall be struck off from the rolls of the department/Institute. However, readmission may be made on a payment of fine of Rs. 1000/- within 15 days with the permission of the Vice-Chancellor. If a student fails to take re-admission within this prescribed time limit the seat will be declared vacant br filled according to University rules.

### Other Provisions

- No applicant shall be permitted to pursue any other course with any of these programmes simultaneously.
- The medium of instruction shall be Hindi and English and questions papers should be set both in English and Hindi.
- (iii) Before filling in and signing the application from for Entrance Examination read carefully the instructions given therein and also in the Prospectus.
- (iv) Applicants should satisfy themselves about their eligibility before applying for admssion.
- Form for admission should be filled in by the applicant in his/her own hand neatly and legibly. Do n o t omit any details.
- (vi) Applications which are found incomplete, defective and/or not accompanied by the requisite certificates can be rejected summarily. No correspondence in this regard shall be entertained. The receipt of an application be the office does not mean that the application has been treated a scomplete.
- (vii) Applications received after the time and date prescribe (even through post) shall not be considered.
- (viii) No plea will be entertained that the applicant was ignorant of the rules and regulations and other provisions of admission.
- (ix) No condonation of delay is permitted for the submission of late form for whatever reason.
- Ordinarily the examination shall be held in the month of April/May.
- (xi) All admission will be provisional and subject to production and subject to production of the requisite certificate in original and confirmation there of by the university.
- (xii) Use of cell phones is strictly prohibited in the teaching depts/block.
- (xiii) Smoking is strictly Prohibited. It is a punishable offence.
- (xiv) Fees deposited will not be refunded i any case.

# IMPORTANT INSTRUCTIONS

- Compartment candidates are not at all eligible to apply for admission.
- A candidate whose result of the qualifying examination is not declared may also apply mentioning "result awaited". However, he is required to produce the proof of having passed the examination upto date of counseling. In any case no result will be entertained after the date of 1st counseling.
- The candidates who are allowed to appear in the Entrance Examination
  provisionally cannot claim admission if they are found ineligible on verification of
  documents/ certificates at the time of counseling.
- 4.(A) Each application form should be accompanied by one attested/self attested copy of each of the following:-
  - a. Provisional certificate showing the last examination passed.
  - Character certificate from the Head of Institution last attended. Also a character certificate from any gazetted officer, if the institution last attended was left more six months before.
  - Certificate showing marks obtained in each subject in 10+2 examination and qualifying examination.
  - Matriculation or equivalent examination certificate in support of the date of birth
- (B) Certificate in the case of candidates belonging to scheduled caste and backward Classes.
- Application form must be filled in by the candidate in his own handwriting. All photographs must be attested by the Gazetted officer or Head of the Educational Institutions (not below the Senior Secondary School) and duly pasted on the form at the time of submission, failing which the application may be rejected.

# **ACADEMIC PROGRAMMES**

# 1. BACHELOR OF EDUCATION (B.Ed.) PROGRAMME

The Bachelor of Education (B.Ed.) Programme aims to enable the student teacher to	
	Cultivate knowledge and teaching skills with value based education as per the contemporary educational system.
	Nurture an appreciation of the role of the teacher in the prevailing socio- cultural and political system in general and the educational system in particular.
	Acquire knowledge and develop an understanding of the various procedures and techniques of evaluation and their classroom applications.
	To develop skills involved in dealing with the academics and doing away with problems of learners by individual care.
	Master the skills involved in effective teaching.
	Develop professional attitude towards teaching.
	To acquire knowledge and develop an understanding of various aspects of school management.

## DURATION

The B.Ed. programme comprises of one academic year.

## Intake and Eligibility:

### 1. Intake-

There shall be a basic unit of one hundred (100) students divided into two sections of fifty (50) each for general sessions and other practical activities of the programme to facilitate participatory teaching and learning.

## 2. Eligibility-

- a. Candidates with at least fifty percent (50 %) marks either in the Bachelor's Degree and/or in the Master's Degree under the disciplines of Arts, Science, Commerce, Home Science, Agriculture, Computer, Information Technology & Engineering of the Statutory Universities, Agriculture Universities, Open Universities or Deemed Universities or any other qualification equivalent thereto, will be eligible for seeking admission to B. Ed. Course.
- b. The reservation for SC/ST/OBC and other categories shall be as per the rules followed/applicable by the Government of Bihar.
- c. Teacher Eligibility Test (BTET-Paper 2 and STET) qualified untrained candidates will be given preference.

### Medium of Instruction-

Hindi and English.

## PROGRAMME STRUCTURE

The programme is essentially a judicious mix of theory and practical courses to develop knowledge, skills and attitude in practising teachers. Illustrations and cases of relevant situations and activities comprise the core of each course.

These are suitably supported by theoretical aspects to the extent needed.

#### Periodical Evaluation and Examination-

College shall conduct an evaluation test in each subject for every academic year.

## Award of Degree-

Every student-teacher shall be awarded B.Ed. Degree by Veer Kunwar Singh University, are and/or Aryabhatta Knowledge University, Patna on successful completion of the Course

## **FEE STRUCTURE**

Registration Fee: Rs. 500/

Admission Fee: Rs 1500/ one time

Tuition Fee: Rs. 90,000 p.a.- Running/recurring expenses—salary, EPF, office\ expenses, library, laboratory, computers, seminar, visits, practice teaching, garden, games/sports, electricity, water, legal/ professional, repair/maintenance, miscellaneous etc.

Development Fee: Rs. 18,000 p.a Capital/non-recurring expenses, land, building, constructions, transport, equipment, machinery, furniture, books etc.

Caution Money: Rs. 10,000 (To be deducted in case of damage to institutional property. Balance, refundable on successful completion of course)

Annual Exam Fee: Will be announced on consultation with VKSUAND/OR AKU.

Note: MPCE being unaided self-financing institution, the management reserves the right to revise the fees depending upon the contingency, if any. Fees are non-refundable. Candidates have no choice to leave the course before completion of the session.

